



**2023 Foothills Brewfest**  
**FOOD VENDOR Application**  
**Gold Country Fairgrounds**  
**1273 High St., Auburn, CA 95603**  
**Saturday, May 6, 2023; Noon – 5:00 PM**

**FOOD VENDOR INFORMATION – PLEASE FILL OUT COMPLETELY**

<i>Business Name:</i>	<i>Contact Person:</i>
<i>Address:</i>	<i>Email address:</i>
<i>City, State, Zip</i>	<i>Types of Food Sold- Please list all</i>
<i>Business Phone:</i>	<i>Cell Phone:</i>
<i>*California Resale License (selling or soliciting food, service or merchandise)</i>	<i>Placer County Permit #</i>

**\*A copy of your California Resale License must accompany this application!**

**2023 FOOD VENDORS: Fees, Payments and Insurance Requirements\***

SPACE FEES: Fees are per each 10' x 10' space or Food Truck.

- Food Vendor Space - \$250.00 per space. Must respond by April 29, 2023, to secure a space.
- Forms, Payment and information need to be returned by April 29, 2023. Failure to return by this date will cause delays or forfeitures of booth spaces.
- The Foothills Brewfest Committee must review & approve vendor applications before acceptance. Vendors must bring all supplies needed to operate their booth and to comply with all State and County Health Codes.
- Set-up is on the day of the festival from 10:00 am -11:30 am.
- Make checks payable to Rotary Club of Auburn.
- Please mail completed applications to: Foothills Brewfest, 409 Olive Orchard Drive, Auburn CA 95603
- If you have any questions, please contact Kahl Muscott at Kmuscott@auburnrec.com
- \* Fees are non-refundable after April 29, 2023

**PLEASE BE SET-UP AND READY BY 11:30 am**

• Special requests: \_\_\_\_\_

**RELEASE**

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend indemnify and hold harmless the Gold Country Fairgrounds, the Gold Country Fair Heritage Foundation, the Rotary Club of Auburn and all sponsors, organizers and participants. This includes, but is not limited to, the Gold Country Fairgrounds, the Gold Country Heritage Foundation, the Auburn Rotary Club, and their officers, agents, employees, and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs to be taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited or use, without further need of consent from me or compensation to me.

Signature \_\_\_\_\_ PrintedName \_\_\_\_\_ Date \_\_\_\_\_

REC INT	AMT\$	DATE	RECEIPT#	BY	CHECK